

## Plot no. U-15, Juhu Scheme, Bhakti Vedanta Swami Marg, Vile Parle (W), Mumbai – 400056,

Tel: 24335000 / 5001

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## **Institute Level Category**

## APPLICATION FORM FOR ADMISSION TO MASTER OF TECHNOLOGY (2023-24) (Tick the choice) ELECTRONICS AND TELECOMMUNICATION ENGINEERING MECHANICAL ENGINEERING **COMPUTER ENGINEERING** PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING THIS FORM Photo INFORMATION OF THE CANDIDATE 1. Full Name in Capital 2. Date of Birth 3. Telephone No. (with STD Code) 4. Mobile No. 5. Email ID. 6. Full Name of Father/ Guardian

7. Guardian's relationship

with applicant

| 8. Present address                                                         | :                    |    |           |                                 |
|----------------------------------------------------------------------------|----------------------|----|-----------|---------------------------------|
|                                                                            |                      |    |           |                                 |
|                                                                            |                      |    |           |                                 |
|                                                                            |                      |    |           |                                 |
| 9. Permanent Address                                                       |                      | :  |           |                                 |
| (for Communicatio                                                          | n)                   |    |           |                                 |
| 10. Score in GATE                                                          |                      | :  |           |                                 |
| Examination (if any)                                                       |                      |    |           |                                 |
| 11. Year of qualifying GATE  Examination                                   |                      | :  |           |                                 |
| 12. Name of Qualifyi                                                       | ng                   |    |           |                                 |
| Examination                                                                | :                    |    |           |                                 |
| 13. Have you passed Final Qualifying Examination in first attempt (yes/no) |                      | :  |           |                                 |
| 14. Name of Institution                                                    | on and               | :  |           |                                 |
| University from which the degree is obtained                               |                      |    | Institute | University                      |
| 15. Month and Year of passing the Degree Examination                       |                      | :  |           |                                 |
| 16. Elective subjects in final year                                        |                      | :  |           |                                 |
| 17. Marks obtained i                                                       | n Degree Examination | ı: |           |                                 |
| Semester                                                                   | Marks Obtained       | Gr | and Total | Overall % and class<br>Obtained |
| Pre-final                                                                  |                      |    |           |                                 |
| Semester/Year                                                              |                      |    |           |                                 |
| Final Semester/Year                                                        |                      |    |           |                                 |
| Semester/ Lear                                                             | 1                    |    |           |                                 |

## 18. Details of Professional Experience:

| Sr.<br>No. | Name of the Industry/Organization/Institution | Period of Working |    |  |
|------------|-----------------------------------------------|-------------------|----|--|
|            |                                               | From              | То |  |
|            |                                               |                   |    |  |
|            |                                               |                   |    |  |
|            |                                               |                   |    |  |
|            |                                               |                   |    |  |

|      | ublications in National /International Jou<br>(Attach separate sheet if necessary) : | urnals & Con  | ferences    |                     |   |
|------|--------------------------------------------------------------------------------------|---------------|-------------|---------------------|---|
|      | ddress of Present :<br>Employer(if any)                                              |               |             |                     |   |
| •    | hone No. :                                                                           |               |             |                     | _ |
|      | opies of the following certificates should<br>et appropriate).                       | d be attached | strictly in | order as given belo | W |
| I.   | Degree Passing Certificate                                                           | :             | Yes/N       | 0                   |   |
| II.  | Statement of marks at Degree Exam. (of all years/semesters)                          | :             | Yes/N       | 0                   |   |
| III  | GATE score card                                                                      | :             | Yes/N       | 0                   |   |
| IV   | Certificates showing experience claimed (Only in case of Sponsored candidate)        | :             | Yes/N       | 0                   |   |
| V    | Certificate of proof of Indian Nationality                                           | :             | Yes/N       | o                   |   |
| Vi   | College leaving / Transfer Certificate                                               | :             | Yes/N       | o                   |   |
| Vii  | SSC/Diploma Marksheets                                                               | :             | Yes/N       | 0                   |   |
| Viii | HSC Marksheet                                                                        | :             | Yes/N       | 0                   |   |
|      |                                                                                      |               |             |                     |   |
|      |                                                                                      |               |             |                     |   |

Signature of Candidate Date: